STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8399(A4627)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-8399 APPLICATION/CLAIM NO.: A4627 CERT. NO.: 392 CHANGES: a30345 Approved STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Richville Pipeline Company -- COMPANY (BASE) WATER RIGHT NAME: Richville Pipeline Company (Public Water Supplier) ADDR: 1055 South Morgan Valley Drive Morgan, UT 84050 INTEREST: 100% ______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: |PRIORITY: 04/20/1912|PUB BEGAN: | PUB ENDED: |NEWSPAPER: | PROTESTED: [No] | HEARNG HLD: | ELEC/PROOF:] | ELEC/PROOF: |SE ACTION: [Approved]|ActionDate: |CERT/WUC: |LAP, ETC: |PROOF DUE: |LAPS LETTER: ProtestEnd: EXTENSION: TYPE: [RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [35-] | MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 0.2571 cfs SOURCE: Taggart Hollow Spring COUNTY: Morgan COMMON DESCRIPTION: Porterville POINT OF DIVERSION -- SURFACE: (1) S 2500 ft W 528 ft from NE cor, Sec 16, T 3N, R 2E, SLBM Diverting Works: Tank & Pipe Source: Taggart Hollow Spring Stream Alt Required?: No ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 209165. Water Rights Appurtenant to the following use(s): 35-8399 (CERT), 8402 (CERT) DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUS Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31 MUNICIPAL: Richville PERIOD OF USE: 01/01 TO 12/31 Acre Feet Contributed by this Right for this Use: Unevaluated PERIOD OF USE: 01/01 TO 12/31 MUNICIPAL: Porterville Acre Feet Contributed by this Right for this Use: Unevaluated Weber River Decree No. 399 Proposed Determination No. 310a Pg. 107 Also see 35-24, Cert. 392

WRNUM 35-8399 continued***	(WARNING: Wate	r Rights makes N	NO claims as to th	ne accuracy of this da	ta.) RUN DATE: 12/19/2016	Page 2
----------------------------	----------------	------------------	--------------------	------------------------	---------------------------	--------